| Ç | STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT | MEFONI (IO. ———————————————————————————————————— | 4 27 |
|--------|--|---|------|
| 11 | INTERSTATE CITY STREET | GASE ₩ 13-02209 2 LOCAL AGENCY 3 | |
| 21 | COUNTY RD PRIVATE WAY HIT & RUN INVOLVED | CODING | 28 |
| | TRIBAL RESERVATION | TOTAL # OF UNITS 02 OBJECT STRUCK FENCE | |
| 3 | DATE OF COLLISION 09 - 05 - 2013 0700 | 2400) COUNTY# MILES CITY# 3 31 S W OF 0664 3 | |
| 4 | ON (PRIMARY TRAFFIC WAY) INTERSECTION V NON- | -INTERSECTION BLOCK NO. | 2 |
| 48 | | MILE POST L. | 2 29 |
| 5 | MILES N E LAK | KEVIEW DR | |
| | UNIT-01 MOTOR PEDALS CYCLE | DAMAGE THRESHOLD MET PHONE YES ✓ NO D: 4253970120 | 30 |
| 65 | LAST NAME: WATSON | FIRST NAME RYAN MIDDLE P | |
| | STREET 10224 7TH PL SE | | |
| 7 | CITY LAKE STEVENS | ST WA ZIR 98258 1 1 | 2 31 |
| 8 | CDL: | ENDORSEMENTS. 2 | |
| 9 3 | DRIVER'S WATSORP042P5 | STATE WA SEX M D.O.B. 10 _ 25 _ 1996 3 | _ |
| 10 | ON DUTY STATUS AIRBAG 1 RESTR. 4 EJECT | <u> </u> | |
| 11 1 5 | LICENSE B07614V STATE WA | 7)NH 1GCEK14K6RZ223170 | _ |
| 12 | TRAILER STATE | | _ |
| 13 3 | VEH. YEAR 1994 MAKE CHEV MODEL K1 STYLE PREGISTERED OWNER INFO. GARY WATSON 10224 7TH PL SE LAKE STEVENS WA 98 | PK YES NOV YES NOV T | 1 33 |
| 14 | IJABILITY INSURANCE INSURANCE CO PEMCO CA0615178 IN EFFECT PEMCO CA0615178 | ‡ QUATE IN DAMAGED ADEA | 34 |
| 15 2 | VEHICLE VEE MC CITATION # | CHARGE 7 6 | 35 |
| 16 | UNIT 02 WOTCH BEDAL PEDESTRIAN DECEMBER PEDEST | OWNER VEST NO D: 4258703562 | 36 |
| 17 | | FIRST NAME DEBBIE MIDDLE SINITIAL Y | 37 |
| 18 | STREET 822 10TH ST SNOHOMISH | WA 576 98290 | 38 |
| | National State of the Control of the | | 39 |
| 19 | COL RESTRICTIONS | ENDORSEMENTS | 40 |
| 20 | DRIVER'S LICENSE A | STATE SEX U D.O.B. MMODYYYY | |
| 21 | ON DUTY STATUS AIRBAG RESTR. EJECT | USS CLASS | |
| 22 | LICENSE PLATE STATE | VIV. | |
| 23 | THAILER STATE VEH. YEAR MAKE MODEL STYLE | | 41 |
| 24 | REGISTERED OWNER INFO. | VEHICLE TOWED BY YES NO VEHICLE NO. 2 SHADE IN DAMAGED AREA | 42 |
| | LIABILITY INSURANCE INSURANCE CO & POLICY # VEHICLE YES NO CITATION # | 2 3 4 9 TOP 10 BOTTOM 5 | |
| 25 | VEHICLE YES NO CITATION # STANDING OFFICER'S NAME (PRINT) BOB SUMMERS | BADGE OR ID # AGENCY | |
| 26 | PART A 5000-345-159 R (7/06) | PAGE 01 OF 3 | |





CORRECTION .

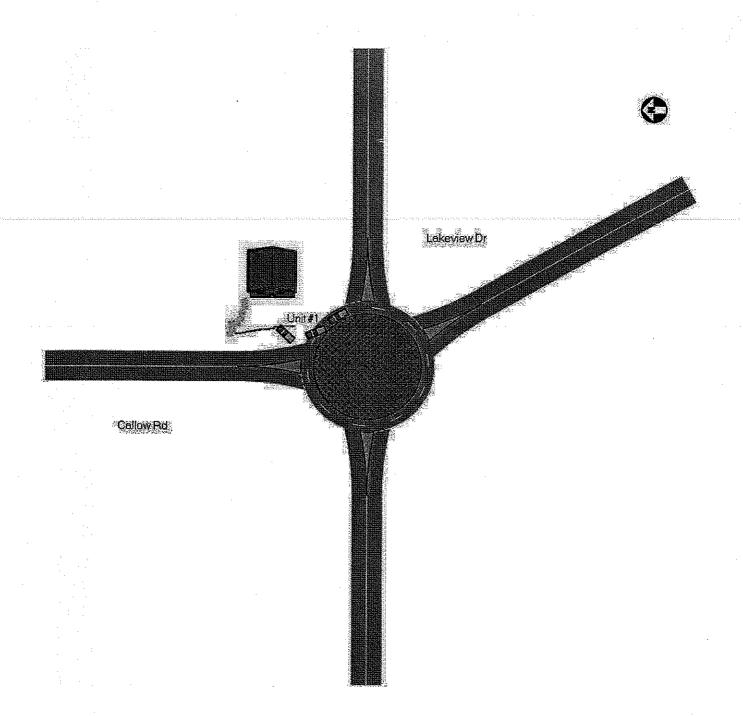
REPORT NO.

E268377

CASE#

13-02209

| ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY) NAME CAST, FIRST, MIDDLE INITIAL) RIGGLE TYLER J | | | | | | | | | |
|---|-----------------------|---|------------------|------------------|-----------------|---------------------------|--|--|--|
| ADDRESS & PHONE # 7619 12TH ST SE LAKE STEVENS WA 98258 4252935071 SEX M D.O.B. 12 - 12 - 1996 | | | | | | | | | |
| PASSENGER WITNESS UNIT# | 1 SEAT 3 | AIRBAG 9 | RESTR. 9 EJEC | | 9 INJURY 0 | NATURE OF INJURIES | | | |
| NAME (LAST, BIRST, MIDDLE INITIAL) | | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | | | | | |
| ADDRESS & PHONE # | | | 4-4 | SEX | D.O.B. |]_ | | | |
| PASSENGER WITNESS UNIT # | SEAT POS. | AIRBAG | RESTR EJEC | i ivelation | INJURY CLASS | NATURE OF INJURIES | | | |
| NAME | | | | USE | CENSS | | | | |
| (LAST, FIRST, MIDOLE INITIAL) ADDRESS & PHONE # | | | | SEX | D.C.B. | | | | |
| PASSENGER (WITNESS () UNIT # | SEAT | | | | | NATURE OF INJURIES | | | |
| PASSENGER WITNESS UNIT # | SEAT POS | AIRBAG | RESTR. EJECT | HELMET USE | INJURY CLASS | | | | |
| | | | RRATIVE | | | | | | |
| On 09-05-13 at about 0 roadway curb and into the roadway into the pawith the broek fence. | a wooden and | concrete fe | ence. The ve | ehicle show | ed skid n | narks about 8 feet on | | | |
| An area check was conducted and the vehicle was located at the 11400 block of 32nd St NE in the city of Lake Stevens. Unit #1 sustained extensive damage to the front bumper area. The driver of Unit #1 was a Lake Stevens High School student who was located and interviewed. Unit #1 driver admitted he lost control of the vehicle and collided with the fence. He got scared and drove away from the scene. He and the property owner have decided to handle the situation | | | | | | | | | |
| between themselves. | ene. ne and u | ne property | y owner nave | e decided ti | o nandie i | ne situation | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | • | | | | ٠ | | | | |
| CERTIFY (DECLARE) UNDER PENALTY OF | PERJURY UNDER THE LAV | VS OF THE STATE | OF WASHINGTON TH | AT THE FOREGOING | 3 IS TRUE AND C | CORRECT. (RCW 9A.72.085) | | | |
| BOB SUMMERS INVESTIGATING OFFICER'S SIGNATURE | UNIT OR DIST | f. DET | 09-08-13 11:08 A | | SIGNED | * | | | |
| APPROVED BY BOB SUMMERS 079 | | | | DATE 9/8/2013 1 | 2:44:13 PM | | | | |
| BADGE OR ID.₩ 079 | ORI # WA0311900 | | TIME POLICE | DISPATCHED 7:09 | AM TIN | ME POLICE ARRIVED 7:19 AM | | | |
| PART R | | | | | . 1232 | | | | |



LAKE STEVENS POLICE DEPARTMENT

EXPLANATION OF RIGHTS

| | | CASE NUMBER | 13- | $\bigcirc 220$ | 29 | | | | | |
|--|---|-------------------|--------------------|-------------------|-------------|--------------|--|--|--|--|
| SUSPECT INFORMATION | | | | | | | | | | |
| NAME (LAST, FIRST MIDDLE) | RACE E | TH SEX DOB | AGE | HGT WGT | HAIR | EYES | | | | |
| Watson, Ryan, Patrick STREET ADDRESS CITY | | M | | | 250.0 | | | | | |
| STREET ADDRESS CITY 10224 7th P15C | (.a.K.a. 5 | tevens | STATE | ¹⁸ よう8 | RES. S | FATUS | | | | |
| HOME PHONE CELL PHONE | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | PLACE OF EMPLOY | | | | | | | |
| M251397-0120 (425) 268- | 2363 | | 2uniez | | | | | | | |
| WORK PHONE EMAIL ADDRESS | 4. 6 | | | | | | | | | |
| | | gnail.com | | | | * | | | | |
| BEFORE QUESTIONING OR MAKING OF ANY STATEMENT I, Rya | \sim \sim | 055 21 | HAVE BEEN | ADVISED BY | | | | | | |
| OFFICER/DETECTIVEOF THE FOLLOWING RIGHTS: | | | | | | | | | | |
| INIT RUN I HAVE THE RIGHT TO REMAIN SILENT | | | | | | | | | | |
| INIT ANYTHING I SAY CAN BE USED AGAINST ME IN A CO | | | | | | **** *** * | | | | |
| I HAVE THE RIGHT AT THIS TIME TO TALK TO A LAWY | | | <u> </u> | | | | | | | |
| INIT IF I CANNOT AFFORD TO HIRE A LAWYER, ONE WILL | | | | | | | | | | |
| I CAN DECIDE AT ANY TIME TO EXERCISE THESE RIGH | | · | ····· | | | | | | | |
| INIT OFFENSE AND CAN ALSO BE USED AGAINST ME IN A | | | | | | | | | | |
| I UNDERSTAND MY CONSTITUTIONAL RIGHTS. I HAVE DECIDED NOT TO EXERCISE THESE RIGHTS AT THIS TIME. ANY STATEMENTS MADE BY ME ARE | | | | | | | | | | |
| MADE FREELY, VOLUNTARILY, AND WITHOUT THREATS OR PROMISE | S OF ANY KIN | ND | | | | | | | | |
| | | | | | | | | | | |
| SIGNATURE PLYN WASAN DA | ATE: <u> </u> | <u>5-2013</u> ιο | cation: Lake | stevers | 1):gh 5 | <u>chool</u> | | | | |
| I was going through to | ne l | ound abo | riop to | q 15 | mph | | | | | |
| and my car lost traction | n al | 1d spun | of a tue | Sim | 2010 | -'S | | | | |
| | lest | • | panicel o | | 5 | | | | | |
| Scored to talk to the ho | use | ouner. | • | | | | | | | |
| | • | | | | | | | | | |
| | | | <u>.</u> | | | | | | | |
| | | | | | | | | | | |
| | | | | 1 775 | | ···· | | | | |
| | | | | | AL | | | | | |
| CERTIFY OR REGIANS UNDER REMAINS OF REPUISM UNDER THE CA | 14.6 GE TUE GT | 175 OF WASHINGTON |) T.W.T.TUE CODECO | NO 10 TO 10 AND | | | | | | |
| SIGNATURE: (O) | DATE SIGNE | | LOCATION SIGNED | NG IS TRUE AND (| CKKECI | | | | | |
| Kyon Watson | | 2013 | Lake stove | is high s | Chos | | | | | |
| OFFICER/NUMBER | DATESIGNI | D / 3 | LOCATION SIGNED | ~ | 7 | | | | | |
| (and) Quest | 175 | | HAME S | RUCA | <u></u> | | | | | |

[&]quot;The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

| • | CASE NUMBER 13-022C STEELS |
|--|---|
| | VICTIM / WITNESS |
| NON- NAME (LAST, FIRST MIDDLE) DISCO Mudge, Shar's Lynn TREET ADDRESS 9, Shar's Lynn TREET ADDRESS 9, Shar's Lynn TOME PHONE | RACE ETH SEX DOB W F 08/02/79 34 SINGLAR SEVEN CITY Lake Stevens DOB AGE 1697 WG MAIR SEVEN STATE ZIR 9805 STATUS |
| WORK PHONE | AIL ADDRESS PLACE OF EMPLOYMENT PLACE OF EMPLOYMENT |
| INYONE PERMISSION TO ENTER MY: (CIRCLE ON PERMISSION GRANTED TO SUCH PERSON(S) TO TA CITIONS COMMITTED. | O NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH |
| I heard ski | ng, pelling out kind of noise outside. By time |
| | was a loud crash. I looked out the window |
| | I ran outside to talk to the person |
| but he took off dow | the road as fast as he could. He was |
| driving an older pick, | truck, blue and white I think. |
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| | · |
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| | Onesine. |
| I CERTIFY (OR DECLARE) LINDER DEMALTY OF DEP | UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT |
| NATURE: | DATE SIGNED LOCATION SIGNED 9/65/13 LOCATION SIGNED 2311 Collow 12D Lake Stevens |
| | 1 1/0/1) / will contou by parke steller) |

| | TEVENS POI ICE UNIT | LICE | Primary Officer/E | = | -#/DC | Case Number | 12209 | <i>}</i> |
|---------------------------|--|---|--------------------------------|------------------------------------|--|-----------------|----------------------|-------------|
| | | Misdemeanor (Circle |) | MMERS | >_// | | 10001 | |
| Type of Cri Action Nun | | Misgerneanor (Circle) | 1.71 | OLLISI a will be hold until cou | of disposition or w | Date/Time: | of Limitations has a | - rirod |
| | Action Number: *Evidence will be held until court disposition or when the Stature of Limitations has expired 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING *Found and Safekeeping will be held for 60 days or 60 days past owner notification | | | | | | | xpneu |
| Item# | Item # Item Brand Name Storage Location Disposition | | | | | | | |
| / | Drand/Made | //>-/C | | 23471 | 27 | | | |
| Action # | Brand/Mode | ://Cander | (FUIIII) | er Description) | | | | |
| 2 | Serial # | M | Vhere Found | Weight of Na | rcotic | | | 1 |
| - | - | 2 4 d | - Service | 7:4- 7:5 | | li e | | |
| Owner's N | and the same | Address | > Styak | , State Zip イミンノモイン | Phone # | Baro | code goes here | |
| Owner Sig | | marks /additional infor | rmation/ special ins | | | | | |
| . , | - LAK | € 57E | | · W | 7575 | Y | | |
| Item # | Item | | Brand Name | | Storaç | ge Location | Disposition | |
| | Brand/Mode | ∌l/Caliber | (Furth | er Description) | | | | |
| Action # | | *** | | | | | | |
| | Serial # | | Vhere Found | Weight of Na | rcotic | | | |
| Owner's N | ame | Address | City | State Zip | Phone # | Ban | l code goes here | |
| | - | | • | · | | | | |
| Owner Sig | nature/Other rer | marks /additional infor | rmation/ special ins | tructions | | | | |
| Item # | Item | | Brand Name | | Stora | ge Location | Disposition | |
| 11011.11 | | | | | | Je moodio | Бізрозіцен | |
| · | Brand/Mode | l/Caliber | (Furth | er Description) | | | Æ ₹ | |
| Action # | Serial # | Iv | Vhere Found | here Found Weight of Narcotic | | | 7. | |
| | Oction, | | /liele i ound | VV Gigitt Of 144 | TOOLIC | | | |
| Owner's Na | ame | Address | City | State Zip | Phone # | Barr | code goes here | |
| Owner Sig | mature/Other re | marks /additional info | rmation/ special ins | tructione | | | | |
| Owner Org. | Hattire/Outlot 151 | Harra / additional into | mation, special mo | liucuons | | | | |
| Item # | Item | | Brand Name | | Stora | ge Location | Disposition | |
| | Brand/Mode | Wallhar . | /Furth | Description) | | | | |
| Action # | Dianu/wode | //Cambei | (Furer | (Further Description) | | | | |
| | Serial # | V | Where Found Weight of Narcotic | | | | | |
| O N | | | 0.4 | 7:- | | NEW STANSON FOR | | |
| Owner's Na | ame | Address | City | State Zip | Phone # | Baro | code goes here | |
| Owner Sign | nature/Other rer | marks /additional infor | rmation/ special ins | tructions | | | | |
| | I | en e | | | T | | 7 | |
| Item # | Item | | Brand Name | | Storaç | ge Location | Disposition | |
| | Brand/Mode | Brand/Model/Caliber (Further Description) | | | | | | |
| Action # | ction # | | | | | | | |
| | Serial # | W | Vhere Found | Weight of Na | rcotic | | | |
| Owner's Na | ame | Address | City | State Zip | Phone # | Bar | L code goes here | |
| | | | | | | | | |
| Owner Sigi | nature/Other rer | marks /additional infor | mation/ special inst | tructions | N. Carlotte | 1000000 | · PD | |
| Evidence (| Control Use Only | V. | | | ent to the transfer of the tra | | · (4) | i L |
| i | by Evidence: | y. NCIC/WACI | fC √ Date: | √ Date: CAD/RMS Checked | | | ROUTING: | |
| | # | | | Owner Le | | _ | White: Property Roc | |
| Date: | # Time: | NCIC/WACI | | Owner Le | | | Yellow: Case File | "" ! |
| Date. | 111116 | NOIO/WAOI | C - Date. | Owner Le | iller Sent. | | reliow. Case File | , |

Entered 09/05/13 07:08:45 BY SPCT09 SP0323 09/05/13 07:09:03 BY SPDP17 SP0120 Dispatched 09/05/13 07:09:21 Enroute 09/05/13 07:19:43 Onscene Closed 09/05/13 08:29:20 Initial Type: ACCP Initial Alarm Level: Final Alarm Level: Final Type: ACCP (ACCIDENT, PRIORITY) Pri: 1 Dispo: H Police BLK: SS001 Fire BLK: AG1619 Map Page: 377F-5 Group: SS1 Beat: NORT Src: 9 Loc: 2311 CALLOW RD , LKS btwn LAKEVIEW DR & OAK RD (V) Latitude: (+) 48.018204 Longitude: (-) 122.090077 Loc Info: Name: MUG SHERRI Addr: Phone: 4254224258 (SP0323) /0708 ENTRY , CC, J/O, BLU/WHI PU WENT THROUGH RP'S FENCE, LS H NB /0709(SP0120) DISP SS1931 #SS75 CHRISTENSEN, OFCR (CHAD) **ENROUT** /0709 SS1931 /0709 (SP0323) SUPP NAM: MUG SHERRI, TXT: L/B07614V (*****) /0709 REMINQ SS1931 B07614V (SP0120) /0709 REMINQ SS1931 LIC, 1931, B07614V, SS1931 WATSON. GARY. M. 03211956. . (*****) REMINQ /0710(SP0120) REMINQ SS1931 NAME, 1931, WATSON, GARY, M, 03211956,, /0710 SS1912 [2311 CALLOW RD , LKS] **ASSTER** /0716#SS79 SUMMERS, SGT (ROBERT) /0719 (SS75) *ONSCNE SS1931 /0719 (SP0120) ONSCNE SS1912 /0721 CHGLOC SS1931 [10224 7 PL SE] /0721MISC SS1912 , PLATE LEFT BEHIND IN FRONT YARD /0725 **ASNCAS** SS1912 \$SS13002209 (SS75 *ONSCNE /0728 SS1931 (SP0120) **CHGLOC** [LKS HS] /0733 SS1931 [32 ST NE /114] [32 ST NE /114] SS1912 /0734 **NEWLOC** /0734 **ASSTOS** SS1933 #SS102 PLANALP, OFFICER (DANIEL) /0735 **ENROUT** SS1912 ONSCNE /0740 SS1912 /0742 (SS75 *ONSCNE SS1931 (SS102) /0748 CLEAR SS1933 (SP0120) **CHGLOC** SS1912 [LKS HS] /0748 (SP0345) ONSCNE SS1912 /0750 (SP0323) SUPP /0758? NAM: WHATSON, DAWN, PHO: 4253436294, TXT: PH, THIS RP IS SUS'S MOM, SON SHOULD BE AT HS STATED PD WANTED TO TALK TO HER ABOUT ACC , SUP GVN /0759 (SP0345) MISC **CLEAR** SS1931 /0812/0829**CLEAR** SS1912 D/H /0829 CLOSE SS1912

BY SPCT09 SP0323

Incident History for: #SS13019831

09/05/13 07:07:57

Case Numbers: \$SS13002209

Received